STEVE SISOLAK Governor

TERRY REYNOLDS Director

#### **STATE OF NEVADA**



RAY FIERRO Administrator

VICTORIA CARREÓN Deputy Administrator

# DEPARTMENT OF BUSINESS AND INDUSTRY DIVISION OF INDUSTRIAL RELATIONS

### NOTICE OF PUBLIC MEETING of the DIVISION OF INDUSTRIAL RELATIONS ADVISORY COUNCIL January 8, 2020 10:00 a.m.

## AGENDA

- 1. Call to Order; Roll Call; Introduction of Council members (Secretary)
- 2. \*\*Public Comment related to January 8, 2020 agenda items (no action may be taken on any matter raised under this item until the matter is specifically included as a "Possible Action" item on a future agenda). Time may be limited to 2 minutes per person. (Secretary)
- 3. **\*FOR POSSIBLE ACTION:** Selection of Chair and Vice Chair for 2020 term.
- 4. \*FOR POSSIBLE ACTION: Approval of Minutes from Previous Meetings (Chair):
  - January 10, 2018
  - September 4, 2019
- 5. **\*FOR POSSIBLE ACTION:** Administrator's Report (Ray Fierro)
  - Introductions of Administrator, CAOs and Administrative Assistant IV
- 6. **\*FOR POSSIBLE ACTION:** Mine Safety and Training Section-MSATS (Jeff Bixler)
  - Annual Activity Report Summary
  - Training Report Summary
  - Fatality Report Summary
- 7. **\*FOR POSSIBLE ACTION:** Safety Consultation and Training Section-SCATS (Todd Schultz)
- 8. **\*FOR POSSIBLE ACTION:** Mechanical Compliance Section-MCS (Brennan Paterson)
- 9. **\*FOR POSSIBLE ACTION:** Workers' Compensation Section-WCS (Chuck Verre)
- 10. **\*FOR POSSIBLE ACTION:** Occupational Safety and Health Administration-OSHA (Jess Lankford)
  - Fatality Report Summary
  - Complaint Log Summary (NRS 318.336)
  - General Duty Citations Summary (NRS 618.347(1))
- 11. \*FOR POSSIBLE ACTION: Legal Section Report (Donald Smith)

CARSON CITY 400 West King Street Suite 400 Carson City, NV 89703 (775) 684-7270 LAS VEGAS 3360 West Sahara Avenue Suite 250 Las Vegas, NV 89102 (702) 486-9080

#### 12. \*FOR POSSIBLE ACTION: Write-off Recommendations

- Presentation by Controller's Office on the collections process (Lori Hoover).
- Review of NRS 232.605 requirements (Don Smith)
- Write-off recommendations for 2018 and 2019.
- 13. \*\*Agenda items for next scheduled meeting (no action may be taken on any matter raised under this item until the matter is specifically included as a "Possible Action" item on a future agenda). Time may be limited to 2 minutes per person. (Chair)
- 14. General Public Comment on any item not included on the January 8, 2020 agenda. (Chair)
- 15. \*Adjournment. (Chair)
- \* Single-asterisked items are matters upon which the Board may take possible action.

\*\* Double-asterisked items are matters upon which the Board may take no action until the matter itself has been specifically included on an agenda as an item upon which action may be taken.